

# Southern California Intergroup Literature Price List & Order Form

**FOR ADVANCE ORDERS:**

1. Fill out form then scan or shoot a picture on your phone, and send it to me via text or email.  
Text or call Don S. at (310)365-6583. Or you can email the order to [donspencer@earthlink.net](mailto:donspencer@earthlink.net)
2. Pick up and pay for your order at the next Intergroup meeting\* or to meet before, contact me.  
\*Meeting starts at 4:00 p.m., 1<sup>st</sup> Saturday of each month, St. John's Church, corner of National & Military in West L.A. 5/17

Category	Item	Item Price	Qty	Item Total
BOOKS	Sex Addicts Anonymous (Green Book)	Soft Cover 14.00 Pocket 11.00	_____	_____
	Hope & Recovery	19.00		
	Hope & Recovery Workbook	14.00		
	Out of the Shadows	17.00		
	Alcoholics Anonymous	10.00		
	Twelve Steps & Twelve Traditions	9.00		
	Answers In the Heart	15.00		
				<b>Sub-Total</b>

BOOKLETS	Tools of Recovery	5.50		
	Voices of Recovery Vol. 2	6.00		
	Abstinence & Boundaries in S.A.A.	3.00		
	Getting Started in S.A.A.	3.00		
	SAA & The LGBT Sex Addict	3.00		
			<b>Sub-Total</b>	

BROCHURES	The Bubble	2/1.00		
	Three Circles	2/1.00		
	Abstinence	2/1.00		
	First Step to Recovery	2/1.00		
	Sexual Sobriety and the Internet	2/1.00		
	Recovery From Compulsive Sexual Avoidance	2/1.00		
	Getting a Sponsor	2/1.00		
	Safe and Sexually Sober Meetings	2/1.00		
	Writing To Prisoners	2/1.00		
	Women's Pamphlet	2/1.00		
	Sex Addicts Anonymous	2/1.00		
	Group Guide (for new meetings)	6.00		
				<b>Sub-Total</b>

MEDALLIONS (by Year)	SAA CHIPS	VIDEO	
1 ___   11 ___   21 ___   18 mos ___	2/1.00 Newcomer _____	\$25.00 per videocassette	
2 ___   12 ___   22 ___   Other _____	1 Day _____	ADDICTED	
3 ___   13 ___   23 ___   _____	30 Days _____	TO SEX	
4 ___   14 ___   24 ___   Yr. Qty. _____	60 Days _____	58 Min B&W	
5 ___   15 ___   25 ___   _____	90 Days _____		
6 ___   16 ___   26 ___   Yr. Qty. _____	6 Mos. _____		
7 ___   17 ___   27 ___   _____	9 Mos. _____		
8 ___   18 ___   28 ___   Yr. Qty. _____	18 Mos. _____		
9 ___   19 ___   29 ___   TOTAL _____	TOTAL CHIPS _____	TOTAL _____	
10 ___   20 ___   30 ___   ___ x \$5 ea			
		<b>Sub-Total</b>	
		<b>TOTAL</b>	

Group Name \_\_\_\_\_ Contact \_\_\_\_\_ Phone # \_\_\_\_\_

**Thank You and KEEP COMING BACK!!**